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Liberation

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PEOPLES DIVISION

"I am deadly in earnest, I will not equivocate, I will not play politics, I will not retreat a single inch, and I will be heard!"

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Why We Fail to Enthuse Over Jewish Plans for Recovery

IT MAY appear to many uninformed observers that we are guilty of vindictive obstruction, in that we of the *Silver Legion* cannot see eye to eye with this Jewish administration in its plan and contrivances for national recovery.

We are looking, however, at the principles involved.

That the N-R-A- is being contrived by Jews to try to restore conditions to normal after their spoliation has gone about as far as it can go without utterly wrecking the nation and themselves along with it, and that it is being engineered by Jews through Gentile satraps, is only incidental to the merits or demerits of the Plan itself.

If the Plan were economically sound, we would throw ourselves behind it with every iota of support at our command, if only for the sake of the suffering millions in our country.

But we maintain that the Plan is *not* sound, that it is an imbecilic attempt to lift America from its manufactured bankruptcy by its own bootstraps, and that it is being hysterically projected to keep the Gentile mind from making the dangerous inquiry: "Why did our nation go bankrupt in the first place?" or "What number of industries have changed from Gentile hands into Jewish control by the recent calamitous debauchery of their securities?"

The situation is analogous to the crooked stock promotor who has brought an investor to ruin by taking all his money in exchange for worthless stock certificates which pay no dividends and for which there is not, and never was, a market.



HAVING bankrupted such a person, the despoiler perceives there is grave danger of his victim going to the District Attorney and starting criminal action against the promotor.

To forestall such a maneuver, the promotor gets hysterically busy with his victim and argues: "I'm sorry your stock has turned out worthless, but just to show you that I'm still your friend, I'll stick close beside you and point out ways for you to make another fortune so that you will not be bankrupt. In fact, if you don't get busy and make the new fortune, I'll release all my agencies of publicity among your neighbors and have you stigmatized as a slacker and seditionist for thus retarding the general prosperity of your community."

The stockholder says: "But I already had made a fortune! Why must I buckle down and make a new one?

Give me back what you have dishonestly taken from me, and the community will know all the prosperity by my presence in it, which it knew before you bilked me."

At which the promotor cries: "None of that sort of talk! I won't have it! If you continue to indulge in it, you will be persecuting me for my race or my religion!"

"Race or religion have nothing to do with it!" retorts the surprised and angered victim. "I don't care whether you're a Hottentot or a Methodist. You've stolen my fortune and left me with a mass of worthless securities. You've still got the money you received for them, in your possession — or you can get it. Hand it back or I'll have you indicted

for criminal theft!"

"No! No! No!" soothes the promotor. "You're just nervous and excited—that's why you persecute me. See!—John Smith over the fence was also flimflammed by me and went bankrupt. But look how admirably he is responding to my ballyhoo to make a new fortune and let me keep what I stole from him. Now you do the same and everything will be fine."

"But I don't want to do the same! *I want my money back!*"

Whereupon the promotor's manner alters and he cries: "You'll get busy and make a new fortune—and like it—or I'll have the law of the land on you and *make* you do it. And you must hang a sign in your shop window that you are doing it, or I'll make it my business to see that all the gullible customers in town boycott you!"

SO FAR, you will notice, not one peep has been allowed in the Jewish-dominated press, having as its burden the wholesome cry: "*Make the rascals give it back!*" The Honorable Louis T. McFadden started that hue and cry in Congress, but the Jewish potentates issued a private ukase that it was to get no further than the Congressional galleries and Mr. McFadden was discounted before the public as an irresponsible demagogue.

Even the President of the United States, sworn to uphold and protect the Constitutional rights of the citizens—which include depredations from criminal theft—will not permit any official gesture looking toward an investigation of how the Depression came about, who was personally responsible, in what hands the bulk of our national wealth now rests—or where it *did* rest when the Depression was sprung.

No, the Depression must be universally accepted as having happened "from natural causes" and the whole nation as one man must now bend its energies toward making the new fortune, that the horde of racial stock promoters may keep their execrable gains.

And a bulldozing army top-sergeant becomes "dictator" of industry, going to and fro in the land with a chip on his shoulder, giving orders "not to monkey with that bird"—*the bird in question being the Soviet eagle* printed on nice little placards that indicate which shops shall be boycotted and which not, in this noble gamble of helping the Gentile public to make a new fortune before it becomes too dangerously disgruntled at having been bilked of the old.

ENTIRELY aside from the whitewashing aspects of this looting of American Gentiles, what is this Plan of Jewry for recovery, which the newspaper satraps of President Baruch are obediently giving such lavish publicity?

Briefly, it seems to be, to raise wages so that the American people may have a greater buying-power *en masse*, and shorten hours of employment so that a given amount of work may be spread among a greater number of employees.

On the face of it, this seems to be commendable.

But is it a greater buying power, and a spread of employment, that the United States actually needs at the present moment to cure its ills?

Let us use our God-given reasoning powers for a moment.

Let us admit for the sake of argument that it is a beauti-

ful thing, ethically and industrially, for little children to be taken out of industry, for a minimum wage to be established, and for as many working people as possible to have a "go" at such work of the nation as offers itself in its exhausted and depleted condition.

But let's examine what actually happens in practice.

Let us say in exposition of our reasons for not enthusing over the noble suggestions of President Baruch, that there are 10 millions of Americans in this nation *with* jobs, and another 10 millions *without* jobs. In the twisted economic theorizing of President Baruch, based squarely as of yore on the predatory, profit-taking, interest-pyramiding principle, which he means to continue, this Prince of International Debt Merchants would establish a minimum wage of \$13 a week for the 10 millions who now have work, while at the same time he cuts their hours of employment so that 4 or 5 troublesome millions of the Workless may legally "muscle in" on the jobs, or amount of work, already existing.

Immediately a nation of economic gullibles acclaims him, and the members of his subservient Brain Trust, as great humanitarians.

But stop and think a moment!

Don't lose sight of certain perturbing and sense-making fundamentals.

How can this program possibly bring back Prosperity when minimum wages or shorter working hours have absolutely nothing to do with the plight in which the country has landed?

How can a minimum wage, even of \$13 a week—which incidentally is still \$7 short of the American standard of living—possibly give a buying power to any number of millions, regardless of what hours they work, so long as the amount of goods which they at once proceed to make collectively, is arbitrarily marked up per capita to \$14 a week?

Who buys that extra \$1 worth of goods, and what with?

THE POINT on which the Jewish economists perpetually preserve a "blind spot" in their thinking, is that ugly little \$1 overage, which they so fondly like to think of as "profit." It is really nothing but an intellectual abstraction. It simply doesn't exist, except as a hypothetical figure on paper.

Millions of economic illiterates are temporarily giving the Baruch Plan sympathetic support because they reason that if higher wages are paid, and prices are boosted, and everyone goes back to earning wages, a buyers' market will thus be created. The wage earner will again be in possession of funds, with which he can go the corner store and buy groceries or farm products, or to the local auto dealer and invest in motor cars. Pretty soon the wheels of all industry will be humming again, everyone will be in work and funds, the Prosperity of 1928 will be back, and the baruchers will be hailed as saviors of the Nation.

All of it "listens good" as an argument. We did seem to have all the aspects of prosperity in 1928, and so long as we are put back to those conditions, much that happened in high financial circles can easily be forgiven. "Those fellows are too big to send to jail, anyhow," reasons Mr. Anesthetized Average Citizen.

So the N-R-A program is emblazoned from the newspapers and niftily little posters are glued on shop windows.

All of it is more anesthesia and twisted thinking, which after another spell of experimenting is bound to collapse and leave the public in greater despair than ever.

And for this reason:

Taken in the Grand Accumulate, the people who must buy and consume the sum-total of the amount of goods priced at \$14, thus manufactured all over the nation, are none other than the sum-total of all the folks who have received \$13 for making them!

IN OTHER words, there is no one anywhere in the universe to materialize a concrete dollar for that arbitrarily marked-up \$1 overage. It may seem so for a few years, or for a generation, or over an epoch, because it is met and paid out of somebody's accumulated hoard, or stolen out of some other man's \$13 and made to do service that the Books of the Grand Accumulate may come into balance.

But it is a forced balance, and a shortage, and sooner or later the Great Cosmic Auditor is sure to discover it.

And to make matters abysmally worse, on top of this \$13 of maximum buying power must be added millions and millions of dollars of usurious "interest," also representing no concrete natural values, until every little while the financial house of cards collapse of its own weight, and humanity has a "glut," a "depression," or call it what you will.

Down some far day of human enlightenment it will dawn on the human race that such a thing as "profit" does not, and never did, exist excepting as it represented increment to one man that somewhere in the works was another man's loss.

With a vast fanfare, deliberately manufactured, President Baruch's 10 millions, or 20 millions, may have the work of the nation so distributed so that no one is longer walking the streets or taking bread from charity.

Very good!

Let's say the whole 20 million are busy as bees once more, drawing wages. Does that solve the problem?

Mass production commences to turn off slathers of goods—in a market already glutted because no one at present has ample funds to buy at the marked-up-profit prices what already has been manufactured—and \$14 worth of goods must be sold to workmen who have never been paid more than \$13 for making such goods available for themselves.

Cut the hours of production to five per day, if you please.

Pay everyone a minimum wage of \$200 a week.

So long as goods are being produced that carry interest charges and "profits" that raise the price of them to \$201, then the workman who made them is going to be one two-hundredth short in his purchasing power to acquire them, and when that one two-hundredth has accumulated to a big enough quantity of goods, he is going to be cast out of work again until it is consumed.

As in the Grand Accumulate he—the workman—is the one who must do the buying and consuming even of this surplus, it must either be returned to him gratis in the form of



charity, doles, government assistance, or some other form of alms, or the hypothetical "gains" of the profit-taking economists must be wrested away from them in surtaxes, confiscations, or exterminations and bankruptcies of castes, that the Books of Cosmos may be adjusted.

You can't bulldoze or trick the Economic Law merely by hiring a Gentile top-sergeant to growl at the populace!

BECAUSE the workings of this Grand Accumulate are not apparent in the individual instance, graphic enough to make them recognized for what they are, the Average Citizen mistakenly thinks that "profits" are real.

He buys in the cheapest market and sells in the dearest.

He calls the difference his "profit," and fancies that he is getting rich because he withdraws this difference at intervals in the form of gold and silver tokens that will buy him supplies in kind, at some future date.

But a "cheap" market is a market in which someone has sacrificed—that is, taken a loss—that the price may be low. And a "dear" market is a market in which for reasons of duress, shortage or what-not, the buyer is forced to pay more than his own labor would have brought him in equal expenditure of work-units in some other kind of production. In the face of the Cosmic Law, however, there is neither a "cheap" market nor a "dear" market. There is only one market—the value-for-value barter market—whose prices must be determined by equal amounts of wages paid for at equal standards of living for any type of production.

Raising a ton of coal to the earth's surface and transporting it to the consumer's fireplace is not one whit different in the machinery of the Cosmic Bookkeeping than growing an acre of corn and making it into a sack of cornmeal.

Human energy-units expended must be forever standard.

They are the true medium of exchange and the great determiner of worldly values.

WHILE this seems to be approaching close to some of the theories of Technocracy, in concrete practice it means that there cannot be one law of barter and one rate of exchange for the miner of the ton of coal, and another for the train-transporter, wholesaler, and dealer. Getting a ton of coal from the lowest mine bore and delivering it into the consumer's grate must be considered as one complete operation, and its barter value in human work-units affixed accordingly. And the same thing follows for a sack of cornmeal.

Breaking the process of coal production, or flour making, into a hundred operations, each assessing their hypothetical tax, and charging up the consumer with all of these, results ultimately in nothing but economic bedlam.

Men are having it demonstrated that such a system will not work, that it is bedlam, before their eyes. In every generation the break-down time comes, in which those who have taken their mythical "profits" have to disgorge and support gratis those whom they have bilked. But so long as a predatory caste is in control of our mediums of education and pub-

(Continued on Page 11)

More Hoaxing to Bedevil the Dizzied Gentile . .



CONSIDER for a moment the twisted and malign manner in which the average American Gentile is given news from abroad to add to his dizzied "understanding" of how Hebrews are being "persecuted" in other lands—all to the end and purpose that a greater freedom and license may be given them to pursue their megalomaniacal program here in the United States.

In the *Washington Herald* for August 2 appeared a news despatch from Berlin signed by Karl H. Von Weigand, emblazoned in 36-point heads: **GUILLOTINE FULFILLS THREATS THAT HEADS WILL ROLL, MADE TWO YEARS AGO BY HITLER!**

The opening lines of the despatch, accentuated in bold-faced type, introduce the dizzied Gentile to the following pernicious misrepresentation:

"Heads will roll in the sand when I come into power!" Those were Adolf Hitler's words two years ago when he testified before the supreme court at Leipzig in the case of two young Reichswehr officers charged with Nazi agitation in the army. Today Hitler is chancellor, and the heads began to roll!

Forthwith the story of how four Communists were executed in Berlin on August 1, is presented in such a manner as to make Hitler out a murderer, and instigator of a new Reign of Terror similar to that of the French Revolution.

Far down at the end of this graphic and hoaxing despatch, however, appears a most significant statement:

"They had been convicted by a special court of having fired into columns of marching Nazi troops a year ago in the bloody Sunday riots in which two troopers were slain."

IN SUCH a despicable and misleading manner do the Hearst newspapers color "news" coming out of a reborn Germany, to cater and coddle to the propaganda plans of American Zionists who are powerful department-store advertisers and general dictators of the United States, official or otherwise, at the present moment.

Four predatory Communists, addicted to violence, devotees of a regime that has massacred 850,000 known Gentiles in Soviet Russia, fanatically striving to subvert and destroy Christian institutions and orderly government in the German Fatherland, fired into Nazi patriots mobilizing for the defense of those Christian institutions, and killed two of them.

Those fanatical syndicalists were arrested, tried, and sentenced as common murderers. Only their execution was carried out by the swift and merciful blade of the guillotine knife, instead of the savage and torturous strangling-rope which is still used for murderers elsewhere in the western hemisphere. But by the time the reports of the episode reach

the Gentile American public, the inference is satanically conveyed that Hitler has personally and mercilessly "wronged" those four Communists, and their execution for riot-murders is proof of the instigation of a Nazi Reign of Terror against which all pro-Semitic countries of the world should protest.

ANYTHING to discount, discredit, misrepresent, and villify Adolf Hitler and the Nazi anti-Communist regime, principally because it has upset the Jewish oligarchy in its control of Gentile Germany, and struck free the German people from the Hebrew-Communist python that was slowly crushing to death a Gentile nation in its coils, that Jewish Protocolism might reign supreme!

This in the direct face of the frantic refutations of German Jews themselves that any such state of affairs exists in Germany, or that Hitler is the "monster" that certain conniving Jews in the United States are determined to paint him!

Truly are gullible and tolerant Christian Gentiles seemingly at the mercy of this befuddling, lying, conspiring, bedeviling, confusing and confounding campaign of slanderous misrepresentation, serving the interests of the Soviet oligarchy in Mephistophelean caprice!

Obtain the plain, unvarnished truth, they cannot.

With the Atlantic cables in the hands of Jews, with no newspaper in America daring to face the reprisals from its great department store advertisers who are predominately Jewish and who will not allow anything inimical to their plans for this conquest of the American Canaan to be published, with Jews almost in 100 per cent control of the talkie screen, with Jews or Jewish influence predominant in the Administration and therefore in a position to deny the radio-air to any Christian patriots who might expose them—a predetermined campaign to "break" Hitler and smash Nazi Germany is in full swing everywhere.

And Karl H. Von Weigand adds his silly five-cents worth of sop to the American Zionists by coloring a news despatch about five Communist murderers going to their execution after quite proper trial, so that the American newspaper reader will think of Hitler as the modern Danton or Robespierre.

It is Adam Weishaupt's *Illuminism* at its strongest and worst!

CONSIDER in this same connection the preposterous position of President Baruch in our Christian government, the current activities of his satrap Vice-President Moley, and the smooth campaign that is also under way to get Soviet Russia "recognized" in this country.

It is reported in the same deceiving despatches that Baruch has gone to Europe to "confer" with Litvinoff—real

name Finklestein—the Soviet Minister for Foreign Affairs. President Baruch, we are told, is "only interested in the economic and trade problems presented by Russian recognition." If we do not trade with the Soviet, say the paid propagandists for the Illuminati Hebrews, American prosperity can never be realized.

What are the facts?

The boxed despatch here-with, should be its own revelation.

"Trade" has nothing to do with it whatever.

The bedlamic oligarchy in Russia, bought and paid for by the American Jew, Jacob Schiff, has sown the wind and is now on the verge of reaping the whirlwind. Jews make a hysterical debauchery of any government, or system of government, on which they contrive to get their hands. They do this because they cannot help it. Their whole system of ethics is predatory. They must have something or someone to exploit, or they are lost and confused. Here and there an individual Jew is a constructionist, but it will invariably be found that he is a "white Jew"—that is, a Jew who has come from a racial strain with a generous intermingling of Aryan blood—the so-called Sephardim or Hassidim Jew.

In Russia the Jewish Illuminati has attempted to set up the Protocol form of government, which so many Hebrews hysterically refute.

To set this up, it has first been necessary to exterminate at least 850,000 Gentiles, people of the hated "Intelligentia," who stood in the way of the completely successful Jewish State.

No such massacre of peoples of any race has even been consummated in modern times, as has taken place in Soviet Jewish-Russia over the past decade!

Consider what the world-rocking tidal wave of protest would have been, had Czarist Russia exterminated 850,000 Jews in the same length of time.

Jews would have stood the world on its head, and plunged a dozen countries into war against Russia, if any such wholesale pogrom had been even remotely consummated.

But when Jews get into control and have an opportunity

to retaliate on Christians, "persecution" of races is a quite different sixpence!

It is quite all right for Jews to exterminate Christians, once the fearful power of the Pogrom comes into their hands. Jehovah-God stands up in Heaven apparently, and claps His hands in glee at such a happening. And because Jehovah-God approves of this sort of butchery, and has been contriving and conniving with Judah for it over a serious time-span, no one must protest it—and to call public attention in America to what is going on, is "venomous nonsense that should be denied the distribution of the United States mails!"

So cry American Jewish publications.

SO PRESIDENT Baruch—President of the United States, that is, by his own divine appointment and the supine acquiescence of the present Administration—hastens off to meet Finklestein alias Litvinoff, a fellow Jew, and see what can be done to halt the whirlwind that is rising over Russia and save a bedlamic oligarchy from the bloody harvest of its folly.

But bedeviled and dizzied Gentiles in America are not allowed to know the real reasons why President Baruch "the eminent economist" has scuttled off to Europe. "Trade relations with the Soviet must be hastened, else America's foreign trade goes to the everlasting bow-wows!"

No mention is made of the fact that this "Russian" government already owes American creditors around a hundred million dollars which it has bluntly refused to pay.

No attention is called to the fact that Jewish Russia of the present is a pest-house of bankruptcy and starvation under its bedlamic and defeatist Jewish administration, with no money to settle for anything, now or at any other time, such as it might "buy" from America's idle factories.

In order to carry on "profitable commerce" with this government of Jewish murderers, we, the creditors, must loan it our own funds, in order that those funds may come back

(Continued on Page 11)

LATEST NEWS FROM THE SOVIET FRONT

FROM a correspondent with Russian connections comes the following bulletin, occasioned by our leading article of July 29th on The True Reasons Why We are Recognizing Soviet Russia:—

"Sovietia is to be recognized for the sole purpose of saving the lives of Jewish murderers of Gentiles in Russia."

"Russia is ruled by Jews. The non-Jews are slaves and serfs. The latter are tired of it all and are waiting to knock off about two dozen High Commissars and take back the country into the hands of Russians."

"The Soviet Government is in a very shaky position right now, and without American recognition, which means plenty of money, it may be forced to 'fold up.' With American recognition, it may live possibly five to ten years more. Mind you, I say possibly!"

"There is a thorough realization in Russia at present as between Jew and non-Jew, that as soon as any trouble starts, every Jew will be killed. The Jews have been murdering Christians in Russia by the millions, since the Revolution. No such pogroms of Jews has ever been heard of in history, compared either in numbers or savagery with the massacre of Christians that has taken place since in Russia the Jews have gained the upper hand and come into control. The day of reckoning is very near."

"The Soviet Government directly or indirectly protects or employs about a half-million of these Jewish murderers. The remaining two million are related, directly or indirectly, to these Government employees. However, there are only about one million of these Jews who vote Communist."

"There is absolutely NO TRUTH in the statement that the United States is recognizing Sovietia for Trade. Jewish leaders are quite frank in stating to certain people the above-stated facts."

"IF AMERICA DOES NOT NOW RECOGNIZE SOVIETIA, TWO AND ONE-HALF MILLION JEWS IN RUSSIA WILL BE IMMEDIATELY EXTERMINATED! You may broadcast this information and I guarantee its authenticity."

"America is already flooded with Sovietia's phoney bonds. The United States taxpayers are doomed to pay Sovietia's funeral expenses!"

bankruptcy and starvation under its bedlamic and defeatist Jewish administration, with no money to settle for anything, now or at any other time, such as it might "buy" from America's idle factories.

Believe It or Not, but You Shouldn't Ignore It . . .



THE MORNING papers for August 3rd carried reports of the Administration's exaltation over recent government "financing" . . . said the papers: "Sitting in his shirt-sleeves in the darkened study of the Roosevelt family home, the President received newspapermen for their regular weekly interview and discussed a wide range of topics . . . he was jubilant over the six-fold over-subscription of the Treasury's \$850,000,000 August financing offer, which included sale of \$500,000,000 in eight-year bonds of 3½ percent . . . as a result of the big success of this operation, the government will have on August 15th the greatest cash balance in the Treasury in its history, including war times, \$1,500,000,000."

It is difficult in the face of such a jubilation not to be rude to the Chief Executive's *office*, in the badly needed criticism, politically and economically, of Roosevelt the "financier" . . . this country under Jewish dominion has gone so far in borrowing on the future that its citizenry from the President down seems to consider the nation has *made* money and is in a state of great financial health, when it can get all the funds it needs by merely issuing a fresh bloc of bonds . . . talk about government printing-presses running wild! . . . coming from New England as we do, to our way of thinking north of Connecticut this is our idea of plunging our government into a *deeper* morass of mortgages—\$850,000,000 worth . . . Will someone please enlighten us just where-in there is anything to be jubilant about, that the people over-subscribe a bond issue of this sort? . . . it should really be a cause for loud lamentation that men so irresponsible should find cause for exaltation in an episode so menacing.

If arrangements had been made for *paying off* \$850,000,000 during August, then indeed would we have been inclined to join the President's jubilee party . . . instead of which the Administration joins morally with the Dumb Dora who went about exclaiming in relief that at last she had managed to borrow enough money to pay off all her debts! . . . it is really a tragedy that the federal government finds money so easy to get, . . . if the Jewish economists behind the Administration had five cents worth of second-hand brains, they would realize that such an over-subscription indicates not the country's fiscal prosperity but the absolute lack of faith possessed by investing individuals in the country's industries . . . instead of putting that money into channels of trade where it would turn the wheels of our factories, even under the old predatory system of wealth-making, and be somewhat distributed among the populace, the citizenry hastens to loan its money to the government . . . industries

are not "safe" as investments so the government gets the funds instead—for politicians to scatter right and left in "appropriations" as suits the ends of their Jewish overlords.

IT NEVER seems to occur to anybody, in the Administration or otherwise, that bonds are nothing but loans—that they are truly mortgages on the future—and the money appropriated from bond issues is really money drawn against the government's future revenues, which may or may not materialize if the nation continues its down-hill course industrially . . . but what do the baruchers of the nation care about that? . . . they are merchants in these federal debts, and if they can only get the federal government indebted to sufficient depth, they can finally say: "You owe us so much that you are hopelessly unable to pay, therefore we as your creditors are going to declare a receivership and take you over, running your concern in the interests of the creditors that are ourselves—like any private concern."

Consider, ladies and gentlemen of the *Silver Legion*, a President who is jubilant over the fact that the Treasury holds \$1,500,000,000 of borrowed money, and that just because it is in cash in the temporary federal possession, it is looked upon as a horde of wealth to be used for the public good! . . . what a state of affairs! . . . how many *Silver Shirts* are actually aware of the fact that the Federal Government has not yet finished paying for the War of 1812, to say nothing of the Civil War, the Spanish War or the more recent Rothchild War against the Allies? . . . a broke and bankrupt nation, with 15,000,000 jobless men walking its streets "has no trouble" in floating a new half-billion bond issue in one month, and the thing is heralded as something to shout about! . . . rather it is something to *weep* over! . . . but the Jewish debt merchants do not permit that side of it to be called to your attention . . . it would deprive them of their precious stock-in-trade . . . these prodigious sums of borrowings all carry interest charges, wholly fallacious and intangible values which the sweat and worry of the citizenry must somehow make concrete . . . if it be true that President Baruch once said: "Europe has a peasantry, why should not America have one?" it is quite plain that he and his compatriots know exactly how to go about creating a peasantry, and you will like it!

INCIDENTALLY, a luscious slice of such borrowed money was supposed to be contributed by the last Congress to the Administration's scheme for drawing the youth of the land into concentration camps and having them cut down perfectly good trees at the taxpayers' expense, that sickly little sprigs might be planted in their stead . . . Appropriations were authorized to underwrite the encampments of more than 250,000 men . . . It was a fine publicity stunt to show

how zealous the Administration was, over the fortunes of the Forgotten Man, and its benefits were supposed to accrue over this present summer . . . but how many *Silver Shirts* are aware that less than 35,000 men were so accommodated in this season that is passing? . . . ten to fifteen million men are jobless and a great ballyhoo is made on the Zionist screen about putting 35,000 men into camp as "effective" relief measures . . . incidentally is it polite to ask what has become of the appropriation money allowed by Congress to care for the remaining 215,000 who are still stealing rides on freight trains or joining the Gillette Gang on the streets of our cities nightly . . . "Gillette me have a nickle for a copper-coffee? . . . Gillette me have ten cents for a bed, mister? . . . embarrassing questions these, to ask of a cruelly heckled Administration striving to preserve the Constitution on the one hand and the rapacity of the Baruch Dynasty on the other . . . nevertheless we ask them, . . . you see, next March 15th this same Administration is going to come around insisting that we contribute more moneys from our hard-earned pile that the baruch racket may go on quite as merrily for another year as it has gone in the past, and we would at least like to know accurately just how last March 15th's contribution was used.

AND WHILE on the subject of the Administration, a dear lady writes from New England sadly deplored the manner in which we called attention to the President's vacation, and particularly our comment on the ice-cream trousers, the old sweater, and "the hat which looked as though a mule had rolled on it" in all of which the President was costumed for his daily appearance before the Zionist talkie cameras . . . it "wasn't dignified," we were informed, to call attention to such presidential regalia, . . . to which we return the question: "Was it equally dignified for the President of the United States to so let himself be photographed in the first place?" . . . we repeat, can you imagine Abraham Lincoln so lowering the dignity of himself or his office that he would let his august personage be presented to posterity in Sunday-morning *dishabille*? . . . those movie shots of the President in the intimacies of his personal vacation were merely more evidence of Jewish vulgarity and violations of personal privacies which are everywhere lowering the standards of our ethics, no matter what the agencies of publicity employed therefor at the moment.

In the first place, the President had no right to go away on any personal vacation at all, in times such as these . . . it was a direct personal slap in the face of the bilked, mulcted, bankrupted and generally looted citizen who had been so financially debauched by the baruchers in charge of this Administration that he could not afford even to load the family into the flivver and motor over to the county lake for a week's picnicking . . . no official in the land is surrounded by more servants to make his duties as light as possible, as the President . . . it is high time that somebody debunked this notion "of how hard the President works" and how onerous his duties are . . . the "fearful Washington heat" didn't exert any such fatiguing effect on Mr. Bernard M. Baruch . . . moreover, the President had been in office a scant fifteen weeks when this vaca-

tion became so acutely necessary . . . if Mr. Average Man, who elected and who sustains the President in his office, confronts a national situation wherein it is impossible for him to get away from *his* cares and worries this summer, then he has the right to demand that his Chief Executive share his plight with him, and no high-flown official nin-compoopery about it.

The Chief of the *Silver Legion* hasn't taken more than a week-end vacation away from his duties in three years, and has worked sixteen hours or more a day, practically every day, in all that time, and he is not wailing about the demands of his duties on his time or on his health . . . such things are always psychological, anyhow . . . when you really love your work, and are making a success of it, you can't stop to bother with vacations of any sort . . . they aggravate more than they benefit . . . without the slightest bombast, the Chief of the *Silver Shirts* has worked with harder application, and over longer hours, to get this Movement to its present position, than the President of the United States has worked, and so long as the latter is a public servant, reimbursed by the tax money of twenty million men who are too poor to take a vacation, it is not *lese majesty* or the slightest disrespect for *his office* to criticize him down to the handle for his personal conduct while filling that office.

There is no law on the statute books, nor shall there ever be one in this free democracy, which says that American citizens shall approve of *everything* which the President does, whether they like it or not, just because he is President . . . it is one of the phases of his office to live for four caloric years in a seething limelight and he accepts that office in the full acknowledgment that such will be the case . . . we even go so far as to state that if such a Chief Executive so conducts himself that he is *persona non grata* to the rank and file of the electorate, the latter has the perfect right to pull him from his position and ride him into the discard.

These one-time politicians get themselves elected to offices such as once were dignified by men like Washington, Hamilton, Jefferson and Lincoln, and promptly they entertain the notion that they too are Washingtons, Hamiltons, Jeffersons, and Lincolns—merely because a vast conning Jewish factor in the body politic have lifted them to such eminent positions to advance world-wide Jewish objectives . . . during the one-time Hoover castigations, the present incumbent of the Presidency delivered a properly photographed speech in which he wagged his head, raised his voice, and growled menacingly at all those critics who dare "defame" the office of the United States President . . . and he was properly applauded by all the Jewish Democrats within range of his ranting.

It was the old Israelitish psychology that the potentate, be he high priest or king, can do no wrong . . . but free-born Americans, in their private expressions, do not go for such silly hocus-pocus . . . the office of the United States Presidency is a sacred and sacrosanct thing, as an office! . . . that is precisely why such terrific criticism attaches to it! . . . but not for one moment does it mean that any money-bund satrap can do as he pleases after getting



into it, and that he must be above criticism simply because he has been elected to it!

For that matter, how much "respect" did Mr. Roosevelt himself show for his office when he went away on a yacht and allowed the responsibilities of his position to be assumed by a "private citizen" in the person of Mr. Baruch, which gentleman arrived in Washington bag and baggage to take over the Presidential duties—and *did* take over the Presidential duties—without the President even knowing that he was coming, according to a public report in the Philadelphia newspapers? . . . suppose Mr. Joe Whoozis, of Cobb Corners, N. Y., had been the one to arrive in Washington last June, walk up to the White House and blandly announce that he had come to spell Mr. Roosevelt while he was sailing north around Woods and other Holes? . . . and suppose Mr. Joe Whoozis—who had exactly as much legal right to do so as Mr. Baruch—actually pushed his way into the White House and sat down at the Presidential desk . . . you can picture to yourself what his reception would have been? . . . he would have spent that first evening in the Washington jail as a disturber of the peace . . . but Mr. Baruch, being a "great financier and economist," a "friend" of the Administration, and the government advocate, official or otherwise, for eight or ten million Jews in this country, came down from New York and announced that he was going to be President during the notorious yachting trip, and figuratively speaking they spread a green carpet for his august passage into the functions once honored by Lincoln, Garfield, McKinley, and others.

To such a pass has government in this nation degenerated, and any protest is *lese majesty* and disrespect to the Chief Executive's office! . . . these are blunt words, but it is a time for blunt speech! . . . one has but to journey a goodly distance across several States and talk with the Plain Citizens to discover that they by no means concur in all this newspaper bedlam anent Mr. Roosevelt's popularity! . . . Mr. Roosevelt at the present moment does *not* hold the undivided confidence of the electorate that put him in office on the 4th of last March . . . his popularity and prestige is diminishing with every measure he proposes, every utterance he gives forth, every gesture toward recovery over which he seems to be so jubilant . . . and *he will continue to lose such caste just so long as growing numbers of Gentiles in this nation observe him conferring and hob-nobbing with a little coterie of international Jews day after day and week after week!*

BERNARD M. BARUCH has no official standing in this nation, and the American people do not want him to mix in affairs which have been delegated to duly elected Gentiles . . . the time is not far distant when they may make their displeasure at his presence known to him personally in terms that are unmistakable . . . the wholesome-minded Gentiles of this country, Christians insofar as they are allowed to be, have no idea of surrendering their institutions and their liberties to a group of international Israelites, who are already bragging, "We've got your money and your lands, and what are you going to do about it?" . . . the Spirit of the Green Mountain Boys is by no means dead yet in this Yankee nation, and it is not outside the realm of possibilities that if Mr. Baruch and his racial family of Jews

continues to receive more and more official favors from the Present Administration, that the Present Administration will be automatically classed with Mr. Baruch and his family of Jews when Christian Gentiles—115,000,000 strong—move to answer their racial arrogance.

AND speaking of the affinity between Mr. Roosevelt, Mr. Baruch, and the latter's official family of Hebrews, we can herewith register some further matters for the Administration's enlightenment . . . the Christian Gentiles of this nation roundly resent several official foreign appointments that Mr. Roosevelt has made . . . our Ambassador to France is a Jew . . . our Ambassador to Sweden is a Jew . . . what Jew, spitting on Our Saviour, and openly declaring their first allegiance to their own Schulchan-Aruch and the institutions authenticated by the Talmud—to such an extent that they already identify themselves as a *nation*—can truthfully and wholesomely represent our Christian country at the foreign court of any nation whatsoever?

The Wailing Wall will at once protest this as caste prejudice and race hatred . . . Jews will acclaim, "Are we not in the electorate, and are we not therefore entitled to representation?" . . . our answer to which is, *No! you are not entitled to representation until you bona fide represent*, and you do NOT represent patriotic Christian America at the present time, or at any time, until you cast out from among your leadership Jews with the philosophy of Bernard M. Baruch, who has not to our knowledge denied the utterance that as Europe has a peasantry, so why should not America have one as well?

We want no "representatives" who concur in this sort of pernicious un-American doctrine . . . we want a people who constitute only 2.5 per cent of the population to be held down to a 2.5 per cent influence in the American government, *and we propose to see that it is brought about, race prejudice or no!*

Instead of calling it race prejudice against Hebrews, let us come to think of it as a rebirth of our own racial consciousness and the necessity for its universal recognition.

Jews practice this racial consciousness among themselves . . . by what law of God or ethics do they deny the same privilege to Gentiles and defame it? . . . Up in Ontario on July 10 an episode occurred to show how the wind is blowing in regard to Jewish arrogance . . . Jewish residents of the Beach were "incensed" when they learned that a sign eight feet square, warning them to keep off-shore, had been erected near the C. N. R. right of way at Station Six . . . "*No Jews allowed on-shore within 800 feet either way of this sign!*" read the order which was printed in large letters, and the newspaper report went on to state "Police are trying to locate the local Hitler."

True, this happened in Canada and not the United States, but if the owner of a Beach property wanted no Hebrews in his vicinity, by what right must he pull his sign down and accept them? . . . would the Hebrews be equally testy about racial rights if the sign warned off negroes or Swedes? . . . when Hebrews congregate in their own racial cliques, they make it quite plain that no Gentiles are wanted . . . if there are Gentiles who do not want Hebrews around, they have a perfect right to say so, and enforce the

(Continued on Page 11)

"I Know Those Who Pray"



MY DEAR ONES: Be advised, I seek you that I may impart my knowledge to you:

2 The day hath been propitious: many things have I done that make easier the way to salvation for those who walk in darkness.

3 Those who walk in darkness have witness of me, even in that darkness; they know my voice;

4 They know that I stand ready to receive them unto myself, but they will not come.

5 Now do I disown those will have none of me; now do I say unto the multitudes: Peace unto you, those who love me, but no peace unto those who dwell in wickedness of heart.

6 My dearly beloved, the day draweth to a close and the week endeth; the Sabbath cometh and I hear ten million prayers upraised to me to do for humankind *what humankind could easily accomplish for itself if men's hearts were right toward me.*

7 Yet do I know those who pray earnestly and sincerely for the Truth; I visit them privily and make them strong of courage.

8 Men make confusions but I command order; men perform mischiefs, but I declare peace;

9 Yet know ye, beloved, there is the peace of resignation and the peace of love that is militant:

10 The last is of me!

11 I do not command that peace which men call Pacifism; I command the peace which suffereth long, the peace that is kind, *but the peace which demandeth Justice regardless!*

12 Ye have been just and that peace pleaseth me; I rebuke you, however, for overly generosity.

13 Men admire not, neither do they respect, overly generosity: the order of giving is reversed: they give to you at your own election: ye do take from yourselves for purposes not warranting the gifts.

14 Ye know it hath been said: Give unto him who asketh of thee thy coat, yea give him thy cloak;

15 Verily did I say: Give not to him who hath no right to either, excepting his demand, because ye are of me.

16 Brawl not, beloved, *but be not supine when injustice threateneth!* I speak for your future dealings with men as mine emissaries.

17 Oft will ye bargain in nations, beloved; learn ye in farthings whereof it hath merit.

18 Generosity is of me; overly generosity cometh of evil;

19 I am the Spirit of Justice, and justice applieth to the giver as well as to him who receiveth the gift.

20 Ye are faultless in intent: I criticize you not for bargainings with Mammon;

21 I remind you, however, that men do not hold in respect him who hath no raiment, in that he giveth it when those who receive it are able to acquire such raiment for themselves.

QOUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

22 My beloved, be advised: your inclination to fault is to over-give; such is not mature, the giving is childish;

23 I speak as a friend having wider wisdom, not as a lord commanding obedience.

24 Let us think of the future.

25 Be of expectant heart and calm confidence that I value you too much to let you linger by the wayside in that ye need coins issued by Cæsar.

26 The way openeth, lo I open it; when the way openeth, do as I command you without a delay.

27 Be of careful speech as to your destinies.

28 I am not of this world, yet trust that I know the obligations of this world and the way in which men perceive earthly righteousness.

29 I say to you, keep your spoken promises as ye may be able; go with him who asketh of you and trade with him who seeketh trade;

30 Go into the market-places and make covenants, knowing that I am aware of such bargainings;

31 There are those who would claim unjustly of you; I say, pay them not; there are those who would claim of you in justice, I say pay them, to the utmost farthing;

32 There are those who would scoff at you for incredulity of heart; scoff not in return but bestow on them a blessing.

33 These things I advise you: these things have approval of your brother, lord, and servant.

34 Stand not on honor when honor meaneth selfish spleen; stand strong for honor when honor meaneth protection from slander.

35 Try not to be estranged from Love by thoughts of loyalty exaggerated to those whom ye love; I am waiting at all times to aid you:

36 The son of man hath a mission indeed: he is of good intent toward the world: he is come to men as Man:

37 Be of stout courage and embrace them for me.

38 And now the day groweth: I give you courage and wisdom for its activities; be strong, be patient, harken ever for my voice speaking in your hearts.

39 Plans go forward for worldly redemption; I make them manifest; know that I have need of you and that I seek counsel of my Father, that we may proceed with a vaster acumen.

40 I go now to minister unto men; I leave you in person only: I leave My Spirit in yours till ye have need of me manifest; *then I come swiftly.*

41 The things I have spoken, I leave you to ponder; be of courage and confidence;

42 The way openeth strangely for the commissions I have given you.

43 Peace, and Love, and a Clasp of true greeting! . . .

YOUR WISER ELDER BROTHER.

The Liberation Scribe



THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for GHQ comment by Robert C. Summerville, Correspondence Director.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

There May Be a Place for You at GHQ ...

As time goes on there shall be room at GHQ for additional workers, not only for executives but for efficient stenographers and secretaries. We cannot add to the force now, but we want your applications on file.

Such workers must be completely, heart and soul, in the work. The names of such applicants must already be in our files and there must be a record of intense, earnest Silver Legion activity, previous to the printing of these paragraphs. Only those who are tried and tested are considered in the National Headquarters staff. This is a campaign—a battle for the principles of our Elder Brother the Christ, in what amounts to one of the greatest contests of all history.

So, if you are anxious for a position on this basis, at a positive minimum of salary—because the very nature of the work forces a meagre exchequer for employees—send in your special application, stating exactly what you can do. These special applications will be kept on file, and the favored individuals will be notified at the proper time.

There are two likely classes of employment. First, high calibered executives who are in the fight for the Christ principles because they have of themselves been behind the scenes in a face to face dealing with the actual factors creating this Depression. Men are preferred who have made themselves authorities on the International Cabal, buttressed by an inherent and profound spirituality. They must be men of vision, capable of directing a campaign by means of the mail.

God Give us Men!

God give us Men. The time demands Strong minds, great hearts, true faith and willing hands,
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who can stand before a demagogue
And dam his treacherous flatteries without winking;
Tall men, sun-crowned, who live above the fog
In public duty and in private thinking!
For while the rabble with their thumb worm creeds,
Their large professions and their little deeds
Mingle in selfish strife; lo, freedom weeps!
Wrong rules the land, and waiting justice sleeps!

—Dr. J. G. Holland.

Second, stenographers, and in this case they should not merely state their accurate mental and cultural background, but mention their speed in taking dictation and at the typewriter. While there is a strong atmosphere of Love and Peace at GHQ the work is quick and efficient, moving forward at high-pressure.

We repeat, it is essential that individuals so applying must already be on record as being active in Silver Legion work and should have the strong recommendation of their Liberation associates—and there is no promise of immediate employment. Records are to be kept on file until the appropriate moment.

The Right Attitude Toward the Jews ...

Psychically Received by P.H. v. L-T.

The Jews, my son, are your human brothers, as well as people of other races and creeds. That does not mean, however, that you should let them dominate you, just as you would not hand to a Chinese or Malayan conclave the rulership of the United States!

The Jews are a lower race in the average than the Anglo-Saxons, and as such they attract souls of a lower mentality which do not make them attractive to the Anglo-Saxon temperament. This lower mentality crystallizes in the Jewish people in certain race-characteristics which appear to

you as greed, deceitfulness and utter materialism. In truth, it is lack of higher aspirations common and natural to children of your own race.

These Jewish characteristics, developed through the history of these much persecuted people, are more enhanced than ever at the present time, when they are living in comparative freedom among the civilized nations of the West and get a chance to acquire power and position. As their inclinations are materialistic and egotistic, it is no wonder that they have played a predominant part in the modern financial machine.

With all the one-pointedness and tenacity of their race they got hold of as much money as they could, using it finally for the domination of the non-Jewish world and attracting through the possibilities of such world power dark souls to be born into their race—real fiends and devils, full of hatred and malice, which came down into the world to enslave the white race and to dethrone our Lord, the Christ.

So, you see, the Jewish race is not bad in itself, but it has the characteristics which make for attraction of those who work for their own devilish ends, meanwhile endangering the flickering, still so uncertain light of awakening understanding of the true meaning of life in your own race.

It is like a stony soil, lacking the food-stuff for good, clean vegetables, growing different weeds and poisonous plants until they attain such heights that they begin to endanger the whole garden. What will be the attitude of the gardener? He will not destroy the stony soil on which these weeds grew, but he will dig them out and burn them with all their roots and seeds, so that they will do no damage to his vegetables and flowers. And then he probably will cultivate the weedy spot and plant grass on it in order to keep it clean from undesirable weeds.

So with you, who are the gardeners in Christ's garden in this generation. You should see that these fiends and devils born into the Jewish race, disappear. But what you should do with the Jewish family as a whole is to put them into the right place where they can do no damage to the Christian people and do not attract such devils into flesh.

The new system we are planning to introduce into your nation will provide for that. It will eliminate the possibility to enslave human brothers by sheer power of money and earthly possession. It will eliminate the chance for anyone to enrich himself through speculation, usury and other forms of "easy money," giving to each and everyone, regardless of color, race or creed, according to the work he is doing and to his value to the human family. Through this system the bad characteristics of the Jewish people will be slowly eliminated. In the new human society they will have no chance whatsoever to do "business" which fills their own pockets, but does harm to their employees and customers. In this way the Jews as a class, separated by race-characteristics from the other citizens will disappear in time, as there will be no chance to enhance and perpetuate the characteristics of the Jewish race!

So, you see, through the new system the Jewish problem will solve itself to the entire satisfaction of all the parties involved and without need of violence or "pogroms," means abhorrent to civilized and enlightened people.

Be careful, therefore, in your future activities not to confuse the "soil" with the "poisonous plants," treating the Jewish people as such with justice and kindness, not letting them dominate you, but giving them their chance in the new day. The "devils in flesh" as told you before, will be eliminated and destroyed, giving way to a just and enlightened class of leaders.

Why We Fail to Enthuse Over Jewish Recovery Plans

(Continued from Page Three)

licity, the average citizen is not allowed to know this imbecilic process for that which it is.

General Johnsons are retained to growl and intimidate industry, threatening confiscation by government if the theories of his bedlamic employers do not meet with acquiescence.

But the law of human values holds firm!

People suffer. One man's loss becomes another man's profit and the latter is enthusiastic for the system because he thinks such profit is actual and permanent. Still common sense is spurned. A new General Johnson arises in each new generation to legislate the losses and bulldoze readjustments, and when the profit-taking classes have accepted their losses, and the Books of Cosmos have been enforcedly balanced, the whole silly cycle commences all over.

"Well," someone asks, "then what's the alternative?"

THE ALTERNATIVE is to consider the national economic problem in the light of 120,000,000 citizens marooned on the desert island that is the United States. These castaways have the potential resources of their vast island to support them. They need a given quantity of goods and products of all sorts to maintain what we term the American Standard of Living. Each islander is entitled to such goods, in quantities adjusted to his talent, ingenuity, and industry. When these quantities have been determined, the islanders set to work each year and produce and distribute them.

So long as the island's natural resources hold out, there need never be any kind of shortage and no falling below those predetermined living standards. Read the little Gray Book on the Christ Democracy. Write to Asheville for it.

But that type of sane, adult living arrangement does not suit these present Judahans who want to say: "The whole island belongs to a Chosen Few of us who have contrived to get title to it by deceit. The rest of you work it for us, and we will return to you only such portions of your combined toil that you may be able to wrest from us by duress or force."

These predatory persons, numbering about 2.5 per cent of the present population, would revive a system by both moral and physical force—which has already broken down through its own basic faults.

Believe It or Not, but You Shouldn't Ignore It . . .

(Continued from Page Eight)

stipulation . . . and if this be "Hitlerism," then it is just too bad!

The American Hebrews, with an insolence and vulgarity typical of their race, have been steadily raising an exaggerated idea of their own importance and value to American social life generally . . . no less a "personage" than the younger Rosenwald, of the Jewish firm of Sears, Roebuck & Company, recently entered the office of a prominent German Steamship Company to protest the *No-Hebrews* edict on the company's trans-Atlantic boats. "You can't afford to dis-

criminate against Jewish trade," Rosenwald is reported to have arrogantly declared . . . "Is that so?" demanded the German representative of the company hotly, "then let me tell you something . . . since this edict went into effect, we have had a better class of passengers and my line has made more money than at any time since before Hitler came into power! . . . you fellows are due for a taking down a peg! . . . you're not half so necessary to Prosperity and Good Business as you like to ballyhoo yourselves!"

It is something to think about.

Incidentally, before the shipping magnate and Rosenwald got through their ensuing argument, the talk had been enforcedly turned on a possible boycott of all American Hebrews to take place this autumn to bring the extent of the Hebrew domination squarely before the unsuspecting Christian public . . . *it is reliably reported that Rosenwald dropped his hat four times in getting from that shipping man's rear office to the front sidewalk!*

That is something to think about also!

More Hoaxing to Bedevil the Dizzied Gentile . . .

(Continued from Page Five)

to us as payment for our own goods.

Men of apparent sanity acquiesce that this is sense and the basis for a thriving trade which will eventually bring America back to normal.

If a private individual practised such tactics in his business, he would be despatched into a lunatic asylum—but by some mysterious process, when nations headed up officially by Hebrews do it, it resolves itself into industrial salvation.

Has the world gone mad?

Do not the same laws of common sense apply to nations in their tradings, that apply to individuals?

By what law of God or human ethics should sane men who castigate such imbecilities, be arraigned as breeders of "race prejudice" or "venomous nonsense" merely because all agencies of mass publicity are in the financial control of the imbeciles? As for race prejudice and persecution, *what about the blood of 850,000 of our massacred fellow Christians in Russia, that cries out to us for justice on the Books of Cosmos?*

Does our "Christian duty" lie in defending murderers from the compensations of their satanic follies, or does it lie in giving the Christ Protection to our own kith and kin, our own racial and religious flesh and blood, whose wholesale deaths are scarcely mentioned amid all the high-pressured ballyhoo that nothing may be done to bring their murderers to justice.

It is something to think about, fellow Christians, the next time you are indicted for "stirring up race hatred!"

Enter the Liberation Fellowship

Behind all of the information published in the Liberation Magazine is a vast Cosmological background of Higher Learning available to all those who wish to become completely versed in the Liberation Program. It is given on a regular college basis of study, comprising the Unwritten History of the World, totalling over a million words, and balanced by *Spiritual Instruction*,

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The prompt handling of your mail at headquarters will be facilitated if all envelopes are addressed:

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When writing to more than one division of the work, it will help greatly if you will write a separate letter to each department.

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August 19, 1933

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The Challenge of this Crisis!



ROM Massachusetts to Seattle, the anti-Christian adversary is hysterically striving to stem the rising tide of *Silver Legion* mobilization!

The adversary spoke facetiously and flippantly of the *Silver Shirts* at first. How could an ex-scenario writer, without sizable funds or political influence, possibly become a serious menace to that vast international oligarchy that has made and unmade governments?

The adversary overlooked the detonative, fearsome and vitriolic power of the Pen! It forgot the financial and political inconsequence of Voltaire. It did not pause to look up in American history the achievements of the penniless printer, William Lloyd Garrison.

It was not even astute enough to consider the significance of Hitler's paint-brush with which he at one time daubed the clapboards of houses.

God Almighty does not stop to consider whether a leader starts out from a Hollywood movie set, or a Munich beer-barrel. The thing that matters is where he ends!

IF the Chief of the *Silver Legion* were murdered in cold blood tomorrow, or pulled down by the fierce dogs of a manufactured slander, it would avail nothing now to halt the rising tide of fury as the Christian world's traducers come slowly to be recognized.

There are twenty men now, equipped, competent, and willing to take Pelley's place right here in the United States.

The more savage the attack upon him, the greater would be the proof that what he has said in his writings, is quite correct.

Men who have nothing to fear, nothing to hide, do not launch barrages of violence or scurrilities—if their cause be just, no amount of vitriolic pens can damage them in the slightest.

America is arousing from Massachusetts to Seattle through nothing more galvanic than the Power of the Pen!

CONSIDER two incidents, a continent apart: From a manufacturing town in Massachusetts comes the following report, sent by a properly outraged lieutenant:

An incident turned up here last week that cannot help but have wide repercussions. Two of my boys work in a bank here in town. They are among my most active workers. Last week one of the members of the Board of Directors called the whole force into the bank directors' room and wanted to know how many *Silver Shirts* there were in the crowd. He proceeded to give them a pretty good verbal lacing and they left with the

understanding that it was a case of the *Silver Shirts* or their jobs . . . it really surprises me the way the work spreads and progresses.

Four thousand miles distant a speaker mounts the platform in the same week, in Seattle, and delivers a harangue that gets headlined in the newspapers:

"There is a real danger that the *Silver Shirts* who are now mobilizing, will inaugurate a reign of terror in the country such as Hitler introduced in Germany."

These two examples are chosen to illustrate the rising tide of agitation and resentment that represents the opposite sides of the whole American continent.

The imbecilic stupidity of the first episode is matched only by the vicious misinterpretation in the second. The moment the adversary starts discharging men because they stand for an organization militantly constructed to uphold the Constitution and Christian institutions generally, he is but manufacturing his own reprisals.

The men of America have not yet lost so much of their badly debauched manhood that they will supinely submit to such intimidation of their rights.

FRANKLY, Headquarters is waiting for a still more vicious attack on its leader or its ranks, in order to capitalize on such attack, that the words of its leader, and the contentions of its advocates, devotees and sponsors, are something more tangible than "venomous nonsense."

The Public Adversary is caught on the horns of an uncomfortable dilemma. If it persecutes Pelley and his *Silver Shirts* by strong-arm methods, it but makes martyrs of them, which in the present volcanic state of the nation is something to be considered. If, on the other hand, it ignores *The Silver Legion*, it does nothing to halt the day to day and week to week swelling of its ranks of suddenly-awakened Gentiles who have only to recall their own local experiences at the hands of Judah, to corroborate that the Legion's principles have a basis in stark fact.

What to do?

Nobody knows how many *Silver Shirts* there are, nor where they may be stationed. They are close to the Administration in Washington—so close that few officials acts even of the Executive, are unknown to Legion executives beyond a matter of hours. They are infiltrated into the ranks of the Public Adversary, they are sprinkled through the highest ranks of capitalistic industry and through the humble ranks of the wage-earners. The press and the pulpit has contributed its recruits.

The hour will strike ultimately when they will all stand forth, a Legion in silver, ready to strike for their Christ and their country!

Don't try to halt agitation against them.

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